Case 1342524525-ABAc 4000 BHed 15/16/12/2/07/17:2840156sc Drasged Certificates of Notice Page 1 of 2

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

Andrew M. Carroll 427 N. Packard St. Hammonton, NJ 0803 AMC/0842 Order Filed on December 15, 2020 by Clerk U.S. Bankruptcy Court District of New Jersey

In Re:

Coleman, Terron

Case No.: 19-21525

Chapter: 13

Judge: Andrew B. Alter

ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following page is **ORDERED**.

DATED: December 15, 2020

Honorable Andrew B. Altenburg, Jr. United States Bankruptcy Court

The applic	cant hav	ving certified tha	it legal w	ork supplemental to	basic chapter 13 services has been	
rendered,	and no	objections havin	ig been r	aised, it is:		
ORDERED that		Andrew Carroll			, the applicant, is allowed	
a fee of \$					I and expenses in the amount of	
\$	0.00	for a tota	l of \$	900.00	The allowance is payable:	
X	throug	gh the Chapter 13	3 plan as	an administrative pri	iority.	
\Box outside the plan.						
The debtor's monthly plan is modified to require a payment of \$ per month for						
months to allow for payment of the above fee.						

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United States Bankruptcy Court
District of New Jersey

In re: Case No. 19-21525-ABA

Terron Coleman Chapter 13

Debtor(s)

CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 2
Date Rcvd: Dec 15, 2020 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 17, 2020:

Recipi ID Recipient Name and Address

db + Terron Coleman, 222 E Gibbsboro Rd, Clementon, NJ 08021-1936

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 17, 2020 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 15, 2020 at the address(es) listed below:

Name Email Address

Aleisha Candace Jennings

on behalf of Creditor NewRez LLC d/b/a Shellpoint Mortgage Servicing ajennings@rasflaw.com

Andrew M. Carroll

 $on\ behalf\ of\ Debtor\ Terron\ Coleman\ Andrew Carroll Esq@gmail.com\ South Jersey Bankrupt cy@gmail.com\ South cy@gmai$

Denise E. Carlon

on behalf of Creditor Ditech Financial LLC dcarlon@kmllawgroup.com bkgroup@kmllawgroup.com

Harold N. Kaplan

on behalf of Creditor NewRez LLC d/b/a Shellpoint Mortgage Servicing hkaplan@rasnj.com informationathnk@aol.com

Isabel C. Balboa

ecfmail@standingtrustee.com summarymail@standingtrustee.com

Kevin Gordon McDonald

on behalf of Creditor Ditech Financial LLC kmcdonald@kmllawgroup.com bkgroup@kmllawgroup.com

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Page 2 of 2 District/off: 0312-1 Total Noticed: 1 Date Rcvd: Dec 15, 2020 Form ID: pdf903

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 7